



## **INSTRUCTION TO BIDDERS**

**PURCHASE REQUEST NO** : 1-25-02-0338 **DATE** : February 18, 2025

**PURPOSE:** FOR THE USE OF SAFE SPACES ACT (R.A 113113) ORIENTATION.

**OFFICE :** CSWDO

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS** : 1:30 P.M. , March 11, 2025

**PLACE** : BAC Secretariat Office/CMO Extension Office

**AMOUNT OF CONTRACT**

**BID SECURITY**

	Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
:	41,760.00	: 835.20
:		: 2,088.00

### **TERMS & CONDITIONS**

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
  - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - Bid Securing Declaration
- Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 23-21, Series of 2023.) P 500.00
- Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days.
- Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

**SGD**

**ATTY. MA. CHAT H. DELIMA-CORDERO**

**City Gov't Dept. Head I-OHRM / BAC Chairman  
BIDS & AWARDS COMMITTEE**

# SAFE SPACES ORIENTATION

## 1<sup>ST</sup> SESSION

DATE: MARCH 28, 2025

MENU: SNACKS 58 SERVING SNACKS/ 58 SERVING LUNCH

SNACKS: ASSORTED KAKANIN, SODA

LUNCH: PORK MENUENDO, BUTTERED CHICKEN, FRUITS, WATER  
WITH FLOWING COFFEE

## 2<sup>ND</sup> SESSION

DATE: MARCH 31, 2025

MENU: SNACKS 58 SERVING SNACKS/ 58 SERVING LUNCH

SNACKS: ASSORTED KAKANIN, SODA

LUNCH: PORK MENUENDO, BUTTERED CHICKEN, FRUITS, WATER  
WITH FLOWING COFFEE

Prepared by:  Mark I. Cabatas

YDA I

Noted by:  Edena S. Dagondon  
SWO IV/OIC-CSWDO

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